

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>OR<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|---|--|------------------------|--------------------------|-------------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
|   |  |                        |                          |                                     |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |
| 018-01861-01<br>IND DEPT. OF HIGHWAYS<br>100 N. SENATE<br>INDIANAPOLIS IN 46204-2249    | GOUGHS 1ST (6.19 STRIP OFF W. SIDE<br>OF S 1/2 LOT 8<br>FROM: LAWSON, HARRY L., ETAL<br>XFR DATE: 02/21/90 |                        |                          |                                     |                     | 0                                       | 0                                     |                            | 1                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 2                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 3                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 4                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 5                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 6                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 7                  |
| 018-00939-00<br>INDIANA DEPT OF TRANSPORTATION<br>PO BOX 627<br>CRAWFORDSVILLE IN 47933 | STUNKARDS E PT LTS 1,2, W PT 2<br>FROM: CRABE, DONALD R., ETUX<br>XFR DATE: 06/09/92 MAP NO: 018-00939-00  |                        |                          |                                     |                     | 0                                       | 0                                     |                            | 8                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 9                  |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 10                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 11                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 12                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 13                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 14                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 15                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 16                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 17                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 18                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 19                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 20                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 21                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 22                 |
|   |  |                        |                          |                                     |                     |   |                                       |                            | 23                 |